

## Swan Lake Association Spring Newsletter, 2018

Greetings to all Swan Lakers and Congratulations on the 200<sup>th</sup> Anniversary of Swanville and our beautiful lake! We will celebrate this historic event throughout this summer; it will be the theme for our annual boat parade and the pontoon boat tour will highlight the entire history of the lake and town. We have a number of activities in the planning and will share them at the June meeting. Once again, we will be asking for volunteers to help with the events.

Our goal for this year is to continue to dramatically increase membership. Please spread the word & invite new folks. They will have greater access to news & a forum for asking questions.

\*Please mark your calendars for the following meeting dates and activities:

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|-----------------------------------|---|
| Monday, June 11 <sup>th</sup> .   | Pot luck supper @ Nickerson School; Guest speaker, Tom Seymour, "Wild Plants Around Swan Lake".   |
| Wednesday, July 4 <sup>th</sup> . | Annual boat parade, 12:00 pm, Theme: celebrating 200 years  |
| Monday, July 9 <sup>th</sup> .    | Pot luck supper at Nickerson School 6:00 pm: speaker-TBA.   |
| Saturday, July 21 <sup>st</sup> . | Loon count, 7:00 am to 7:30 am.   |
| Saturday, July 28 <sup>th</sup> . | Pontoon boat tour: historical spots on lake(narrated) and An English Tea Party to follow at Sharon/Dale Curtis' "Rubber duckie" contest fund raiser. Details to follow. |
| Saturday, August 5th              |   |
| Monday, August 13th               | Picnic at State Park: @5:30. Pm- guest speaker: TBA   |
| Monday, September 10th            | Pizza Party @ Nickerson School: 6:00 pm & final reports.  |

Specific details for all activities & meetings will be posted on our website, in the Republican Journal under 'Community Activities', and at the Kiosk near boat landing.

\*Questions? Contact Marty Stout, President, S.L.A. Via [Email---pstout8@gmail.com](mailto:pstout8@gmail.com), or Phone: 338-6099(443-487-1790).

\*\* Annual Dues and donations for CBI should be paid by July 1<sup>st</sup>, 2018. Send to Swan Lake Association/PO Box 483/Swanville, Me. 04915 or bring to June meeting.

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\$10(single).    \$20(family).    \$100 each person(Life).                      CBI donation\_\_\_\_\_

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Name:\_\_\_\_\_ Phone(s)\_\_\_\_\_

Camp/House Address\_\_\_\_\_

Email\_\_\_\_\_ Member type\_\_\_\_\_ Amount sent \$\_\_\_\_\_